

County Offices  
Newland  
Lincoln  
LN1 1YL

24 May 2021

**Executive**

A meeting of the Executive will be held on **Wednesday, 2 June 2021** in the **Council Chamber, County Offices, Newland, Lincoln LN1 1YL** at **10.30 am** for the transaction of business set out on the attached Agenda.

Yours sincerely



Debbie Barnes OBE  
Chief Executive

**Membership of the Executive**  
**(9 Members of the Council)**

Councillor M J Hill OBE, Executive Councillor for Resources, Communications and Commissioning (Leader of the Council)

Councillor Mrs P A Bradwell OBE, Executive Councillor for Children's Services, Community Safety and Procurement (Deputy Leader)

Councillor Mrs W Bowkett, Executive Councillor for Adult Care and Public Health

Councillor R D Butroid, Executive Councillor for People Management, Legal and Corporate Property

Councillor L A Cawrey, Executive Councillor for Fire & Rescue and Cultural Services

Councillor C J Davie, Executive Councillor for Economic Development, Environment and Planning

Councillor R G Davies, Executive Councillor for Highways, Transport and IT

Councillor D McNally, Executive Councillor for Waste and Trading Standards

Councillor Mrs S Woolley, Executive Councillor for NHS Liaison, Community Engagement, Registration and Coroners



**EXECUTIVE AGENDA  
WEDNESDAY, 2 JUNE 2021**

<b>Item</b>	<b>Title</b>	<b>Forward Plan Decision Reference</b>	<b>Pages</b>
<b>1</b>	<b>Apologies for Absence</b>		
<b>2</b>	<b>Declarations of Councillors' Interests</b>		
<b>3</b>	<b>Announcements by the Leader, Executive Councillors and Executive Directors</b>		
<b>4</b>	<b>Minutes of the Meeting of the Executive held on 7 April 2021</b>		5 - 10
<b>UPDATES TO THE EXECUTIVE</b>			
<b>5</b>	<b>Covid-19 Update</b> <i>(To receive a report from the Director of Public Health which updates the Executive on the current situation with regard to Covid-19 in Lincolnshire)</i>		11 - 14
<b>6</b>	<b>The Usher Gallery</b> <i>(To receive a report from the Executive Director – Place which updates the Executive on the latest situation with regards to The Usher Gallery in Lincoln)</i>		To Follow
<b>7</b>	<b>Household Waste Recycling Centres</b> <i>(To receive a report from the Executive Director – Place which invites the Executive to make a recommendation on its preferred options for Household Waste Recycling Centres in Lincolnshire)</i>		To Follow
<b>8</b>	<b>Levelling Up Fund</b> <i>(To receive a report from the Executive Director – Place which provides an update on the Government's Levelling Up Fund)</i>		To Follow
<b>9</b>	<b>Vision for the next four years</b> <i>(To receive a report from the Leader of the Council which provides an opportunity for the Executive to discuss its vision for the next four years)</i>		Verbal Report

**NON KEY DECISIONS - ITEMS TO BE RESOLVED BY THE  
EXECUTIVE**

**10 Appointment to Outside Bodies**

**I021976**

15 - 28

*(To receive a report from the Executive Director – Resources, which requests that the Executive make appointments to a number of outside bodies for the forthcoming quadrennial. The report also seeks the delegation of appointments to the Leader and the Executive Councillors listed)*

**Democratic Services Officer Contact Details**

Name: **Rachel Wilson**  
Direct Dial **07796 994874**  
E Mail Address [rachel.wilson@lincolnshire.gov.uk](mailto:rachel.wilson@lincolnshire.gov.uk)

**Please Note:** for more information about any of the following please contact the Democratic Services Officer responsible for servicing this meeting

- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details set out above.

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<https://www.lincolnshire.gov.uk/council-business/search-committee-records>